







Know Your Trees

Un nouveau livre d'artiste de Blaise Drummond, publié par Michael Woolworth Publications.

40 pages. 30 × 25 cm. Édition limitée à 40 exemplaires.

Lithographie originale, gravure sur bois, collage, découpe laser, intervention manuelle, impression pigmentaire, photolithographie, monotype et typographie

Entre l'Irlande profonde et le cœur de Paris, l'artiste Blaise Drummond et le maître-imprimeur Michael Woolworth se sont associés pour créer *Know Your Trees* [Connaissez vos arbres], un livre d'artiste de quarante pages qui évolue avec fluidité entre dessin et poésie, mémoire et processus, collage et lithographie, et ouvre une fenêtre rare sur le fonctionnement intérieur d'un esprit créatif.

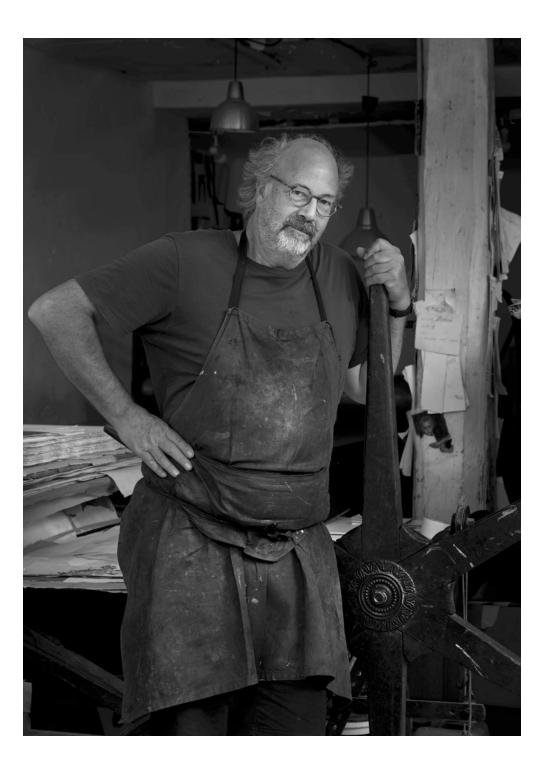
Reconnu pour son œuvre, qui explore avec délicatesse l'espace entre architecture et monde naturel, Drummond aborde ses sujets non pas avec une distance ironique, mais avec une attention subtile, teintée d'un humour discret. Son art se nourrit d'une observation nuancée – à la fois romantique et sceptique – qui interroge notre rapport ambivalent à la nature : comment nous l'esthétisons, la protégeons, et l'exploitons tout à la fois.

Avec Know Your Trees, Drummond se tourne vers lui-même. C'est son premier livre d'artiste -un format qui lui semble idéal pour décrire « ce qui se passe dans la tête d'un artiste ». Le projet n'est pas né d'un récit linéaire, mais d'une constellation de fragments puisés dans le quotidien de l'atelier : carnets de croquis, recherches chromatiques, bribes diverses et références multiples. « Nous ne voulions ni illustrer un texte, ni raconter une histoire en images », explique-t-il. « Il s'agissait d'assembler ce qui existait déjà - en puisant dans des années de carnets - et de permettre à ces éléments d'entrer en dialogue. » L'un des premiers fragments retenus est un minuscule dessin, niché dans un carnet d'avant 2018 – une méditation sur la Madonna del prato de Bellini, à la National Gallery de Londres – et assorti d'une note en marge : « idée de livre d'artiste pour Michael ». En faisant des recherches sur ce tableau, Drummond a découvert qu'il avait été inspiré par les Géorgiques de Virgile, un texte qu'il avait particulièrement aimé quand il étudiait la philosophie et les lettres classiques à l'université d>Édimbourg. « J'ai relu ce poème au fil des ans, y compris durant mes études d'art, et je lui empruntais souvent des vers pour des titres. Quand le moment est venu enfin de travailler sur mon livre, revenir à ce texte s'est imposé à moi tout naturellement. »

Mais plutôt que de simplement illustrer les *Géorgiques*, Drummond et Woolworth ont cherché à établir des résonances subtiles entre le texte antique et des fragments visuels contemporains. Ils ont choisi des vers imprégnés d'attention, de soin et de culture, des qualités qui accompagnent l'esprit même de la confection de ce livre.







Réalisé dans l'atelier Michael Woolworth à Paris, Know Your Trees a été produit selon des techniques exigeantes et lentes — lithographie, gravure sur bois, collage, composition manuelle — autant de gestes patients qui reflètent la respiration de l'ouvrage : une pratique de l'observation, enracinée dans le rythme du travail artisanal. « Nous youlions saisir

ce moment de liberté », note Woolworth, « cette légèreté d'esprit où rien n'est encore assigné à une œuvre finale. Chaque page recueille des éléments qui pourront ou non aboutir, mais qui tous participent à l'élan créateur. »

Les pages se déploient comme une constellation mouvante : une tige de fenouil cueillie sur le toit de l'atelier, un frêne aperçu depuis une fenêtre, une liste d'oiseaux tirée des *Géorgiques* – et l'image d'un traquet, absent du poème. Une photographie de Léon Tolstoï aux côtés de Maxime Gorki ouvre un autre fil : la question, insistante, de ce que signifie « bien vivre ». D'autres fragments surgissent : des échos musicaux (Jonathan Richman), un hommage pictural à Fairfield Porter, des logos de caisses de fruits, des timbres, des listes de mots, des pensées éparses sur la langue et la représentation. Chaque image reste ouverte, laissant place à l'interprétation. Ce ne sont pas des illustrations, mais des reflets, des notes intimes, des annotations visuelles dans un dialogue ininterrompu entre l'esprit, la page et le monde.

Le titre, *Know Your Trees*, se veut à la fois une suggestion et une invitation : observer de plus près, nommer ce qui nous entoure, et rester attentif à la présence du monde.

Michael Woolworth est un maître-imprimeur d'origine américaine, installé à Paris depuis quarante ans. Il se consacre exclusivement à l'estampe, utilisant des presses manuelles et des techniques telles que la lithographie traditionnelle sur pierre, la gravure sur bois, la linogravure et le monotype.













For the father of agriculture gave us a hard calling he first decreed it an art to work the fields sent worries to sharpen our mortal wits and would not allow his realm to grow listless from lethargy.

Early spring when a cold moisture sweats from the hoar-head hills and the brittle clods are loosening under a west wind is the time for the bull to grunt as he pulls the plough deep-driven and the ploughshare to take a shine scoured clean in the furrow. That crop which twice has felt the sun's heat and the frost twice will answer at last the prayers of the never-satisfied farmer and burst his barns with an overflowing harvest. But plough not an unknown plain: first you must learn the winds and the changeable ways of its weather the land's peculiar cultivation and character the different crops that different parts of it yield or yield not. A corn-crop here grapes there will come to the happier issue on another soil it is fruit trees and the grass of its own sweet will grows green.

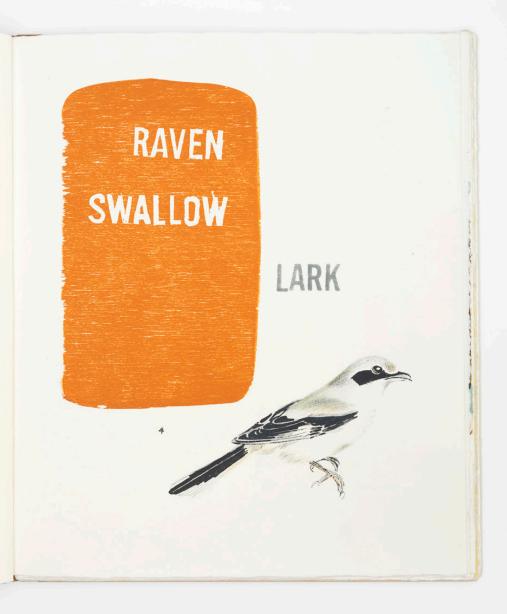
ROOK

KING ESHEB

GULL

FROG

EMMET



Look!
From the hilltop he coaxes the water out of its course and it slides over smooth pebbles whispering hoarsely and soothes the parched fields with its purling.

Be the first to dig the land the first to wheel off the prunings for the bonfire the first to bring your vine-poles under cover but the last to gather the vintage.

Twice will the vines grow thick with shade and twice will a tangle of briars overrun the vineyards each makes for hard work so admire a large estate if you like but farm a small one.

For a law of nature makes all things go to the bad lose ground and fall away.

Just as an oarsman, when he is sculling his skiff against the current, needs but relax the drive of his arms a little and the current will carry him headlong away downstream.



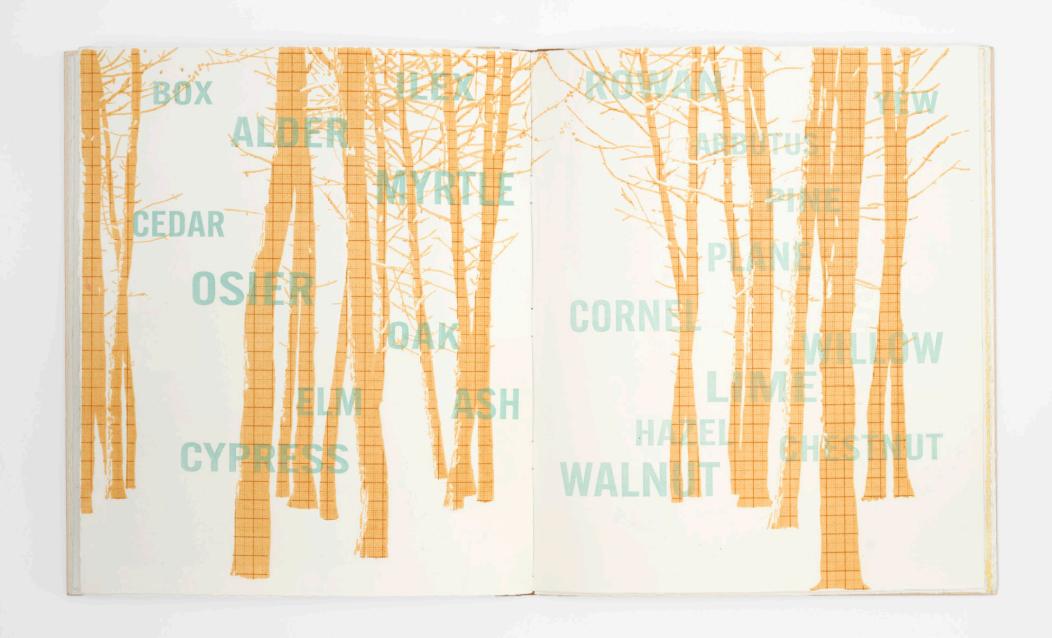


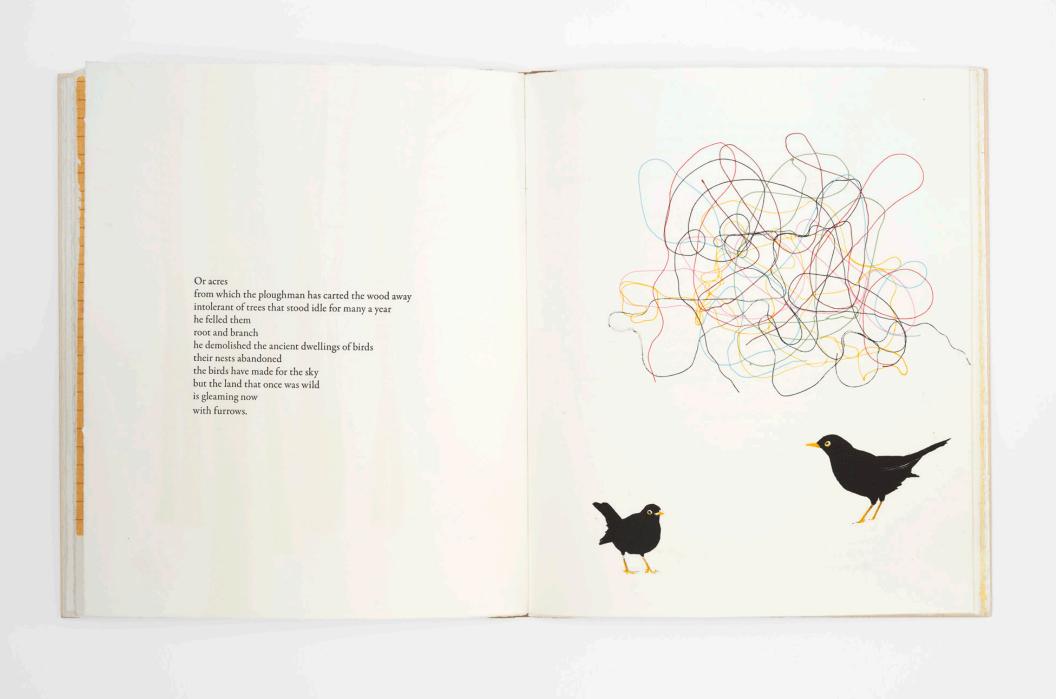










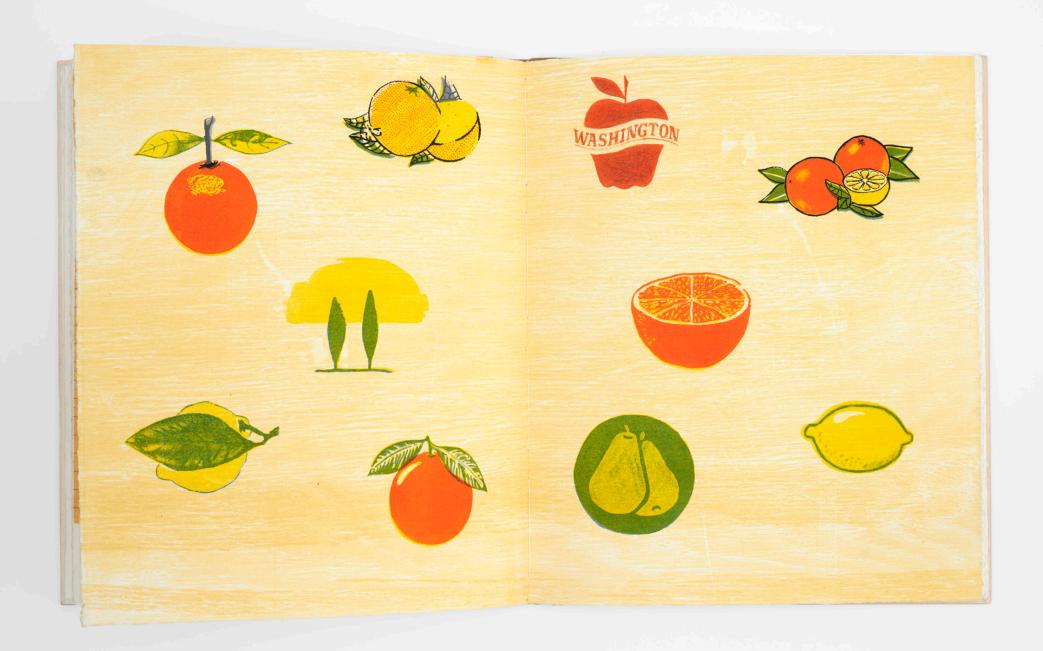


To begin. Nature is catholic in the propagation of trees. Some without human help spring of their own sweet will and spread abroad by winding streams and on plainssoft osier, the bending spanish broom poplars and the pale willow that shows a silver-blue leaf again some grow from seed they have droppedthe high-tiered chestnut the common oak, most prolific of leaf among woodland trees and the oak that in Greece they fancy is able to tell their fortune. Others like elm and cherry have a thick undergrowth cropping up from their roots the Parnassian bay-tree also when tiny shelters beneath the immense shade of its mother. Nature gave from the start such modes to evolve the green of each tribe of trees in forest, shrubbery, sacred wood. Others we've found by experience. One man takes suckers off the tender stock of the mother and plants them in trenches: another fixes sets in the field by notching stakes cross-wise or sharpening the wood to a point. Some forest trees there are prefer the pinned-down arches of the layer that make a nursery alive in the parent's earth. Some need no root and the pruner can safely commit to the soil cuttings from off a high branch. What's more, and this is a marvel, if you take a saw to the trunk of an olive a root will come pushing out from the dry wood. Often again we observe the boughs of one tree change without harm into another'sgrafted apples growing on a pear and stony cherries reddening on a plum tree. So come, you countrymen, learn the correct training of each in its kind domesticate wild fruits by your cultivation

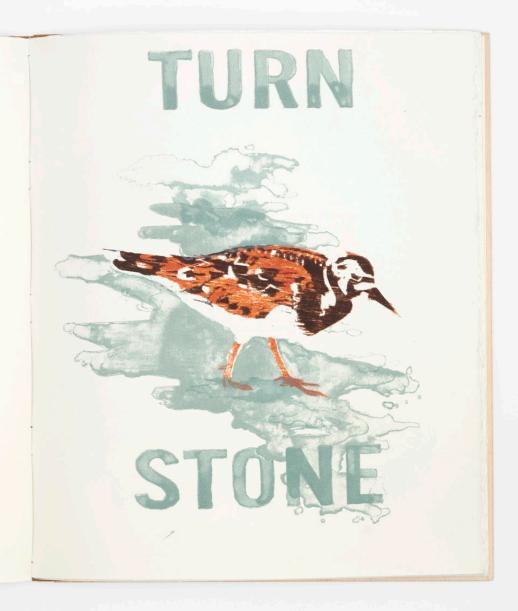
and let not the earth be lazy!

It's good to plant with vines Ismarus and to clothe in olives Mount Taburnus. And you be at hand and help me complete the task I've begunmy pride, who rightfully share the chief of my renown- my friend, and unfurl your flying sails for the sea lies open. I cannot hope to include everything in my poem no, not if I'd a hundred tongues a hundred mouths and a voice like iron. But come and coast the shore dry land is near I'll not detain you with lengthy preambles, digressions, or any poetic fiction. Trees that spontaneously reach up to the world of light bear no fruit it's true but they grow up bonny and strong for natural vigour is in their soil. Yet even these if you graft them or transplant them into prepared trenches will cast their wildwood ways and by constant cultivation be disciplined soon to whatever habits you design for them. Even a barren sucker that shoots from the bottom of a tree will do the same if you plant it out in open ground otherwise the leaves and boughs of its mother blanket it from above stifle its growth dry up its fruitfulness. A tree that springs from dropped seed grows slowly it'll give shade one day to your descendants apples deteriorate, losing their pristine savour and the vine bears nasty grapes that are good for nothing but birds. The fact is, all of these require attention, all must be forced into furrows and tamed with much expense

of labour.

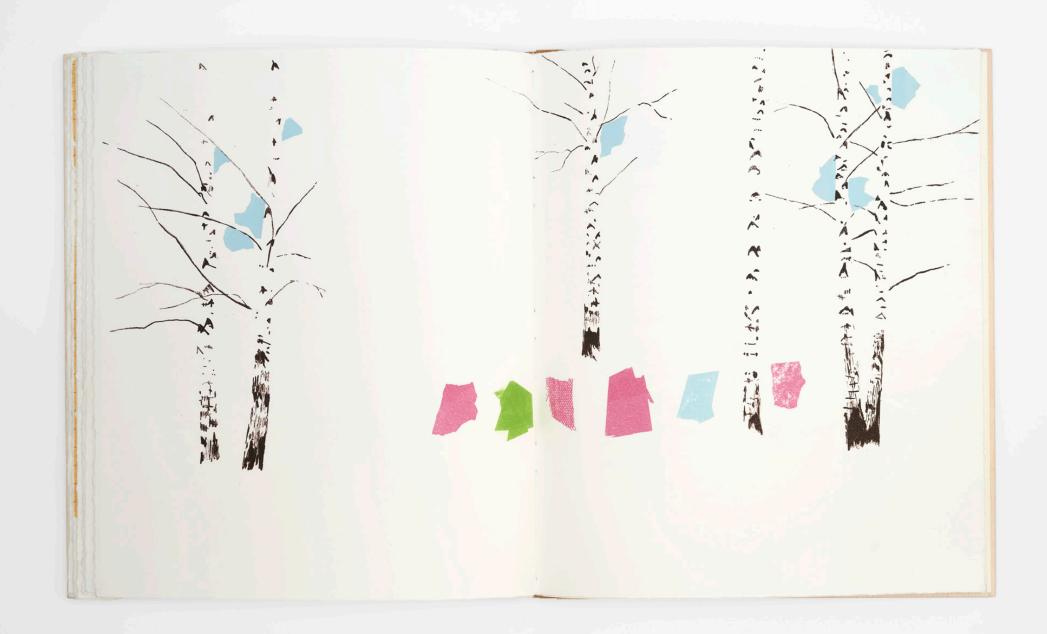


Before Jove's time no settlers brought the land under subjection not lawful even to divide the plain with landmarks and boundaries all produce went to a common pool and earth unprompted was free with all her fruits. Jove put the wicked poison in the black serpent's tooth Jove told the wolf to ravin the sea to be restive always he shook from the leaves their honey he had all fire removed and stopped the wine that ran in rivers everywhere so thought and experiment might forge man's various crafts little by little asking the furrow to yield the corn-blade striking the hidden fire that lies in the veins of flint. Then first did alder-trunks hollowed out take the water then did the mariner group and name the stars the Pleiads, Hyads and the bright Bear









This book was designed by Blaise Drummond and Michael Woolworth. Printed by hand on BFK Rives 250g paper, it juxtaposes images with excerpts from Virgil's poem *The Georgics* (published in 29 BC), selected by the artist from the 1966 English translation by C. Day-Lewis.

The project was completed in December 2023 at Atelier Michael Woolworth, Paris.

Lithographs, monotypes, woodcuts and photo etchings were hand-printed from July 2022 to December 2023 by Léa Tupper and Paul Moragues, with additional printing by Gaëtan Girard and Michael Woolworth. Printers' assistants were Marion Bernard, Cyril Boivin, Jonas Droff, Léa Manzano, Émile Mariot, Eva Nieto, Theodora Paillason and Robinson Plesse-Costa.

The book also includes manual interventions by the artist (watercolor, colored pencil), collages (thread, paper, aluminum foil) and monotypes (leaf imprints). The leaves were collected by the artist in the printshop's immediate surroundings, Place de la Bastille, Paris.

Cover in laser-cut plywood. Letterpress by Pascal Duriez, Issy-les-Moulineaux. Bookbinding by Atelier Houdart, Paris. Slipcases made by Stéphanie Dumont, Vitry-sur-Seine. Photoengraving by Vincent Fardoux, Paris. Laser cutting by Cutter, Paris. Digital printing for the collages by I-Labo, Paris.

The artist extends his sincere thanks to the Arts Council of Ireland for supporting the development of this project.

The edition is limited to forty copies and five artist's proofs, signed and numbered.

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