







## **Know Your Trees**

A new artist's book by Blaise Drummond, published by Michael Woolworth Publications

40 pages. 30 x 25 cm. Ed. 40.

Original lithography, woodcut, collage, lasercut, hand intervention, pigment print, photolithography, monotype and letterpress.

Between the middle of Ireland and the heart of Paris, artist Blaise Drummond and master printer Michael Woolworth have collaborated on *Know Your Trees*, a 40-page artist's book that moves fluidly between drawing and poetry, memory and process, collage and lithography —offering a window into the inner workings of an artist's mind. Drummond, known for his work that gently navigates the space between architecture and the natural world, approaches his subjects not with irony, but with a wry, attentive sensitivity. His is an art of nuanced observation—at once romantic and critical—grappling with our conflicted relationship to nature: how we aestheticize, protect, and exploit it.

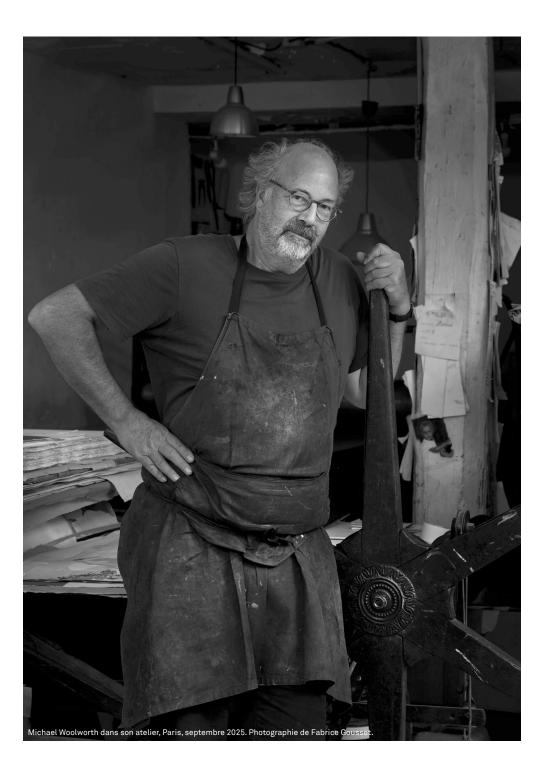
With Know Your Trees, Drummond turns inward. This is his first artist's book—a format he describes as uniquely suited to showing "the inside of an artist's head." The project originated not as a narrative but as an accumulation of fragments: notebook sketches, colour experiments, scraps, and references, many drawn from the daily material of his studio practice. "We didn't want to illustrate a text, nor tell a story through images," he explains. "It was about assembling what's already there—drawing from years of notebooks—and letting those pieces begin to speak to each other."

Among the first of those pieces was a small drawing tucked in a notebook from before 2018—a reflection on Bellini's *Madonna of the Meadow* in London's National Gallery, with a margin note: "artist book idea for Michael." Researching that painting led Drummond to discover it was inspired by Virgil's *Georgics*—a favourite text from his time studying Philosophy and Classics at Edinburgh University. "I'd reread it over the years, even during art school, and would often plunder lines from it for titles. When it came time to finally work on this book, it made perfect sense to return to it."

But rather than illustrating the *Georgics*, Drummond and Woolworth worked to find subtle resonances between the ancient text and the contemporary visual fragments. Lines were selected for their tone of attention, care, cultivation—qualities also embedded in the making of the book itself.







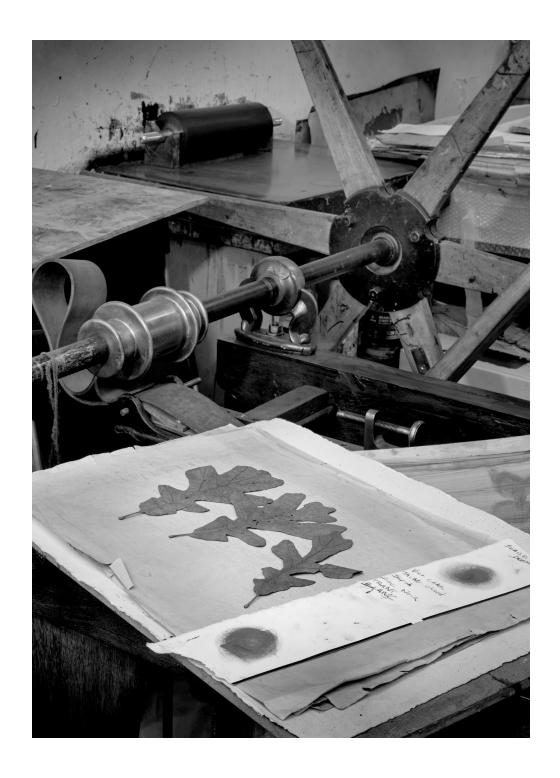
Know Your Trees was produced at Atelier Michael Woolworth in Paris using traditional, time-intensive techniques—lithography, woodcut, collage, and hand-set type. These slow processes mirror the spirit of the work: patient, observational, grounded in the rhythms of manual making. "We wanted to show this moment of freedom," Woolworth notes, "that lightness of mind when there's no obligation to perform. Each page documents elements that may end up—or not—in finished works. But all contribute to the drive behind them."

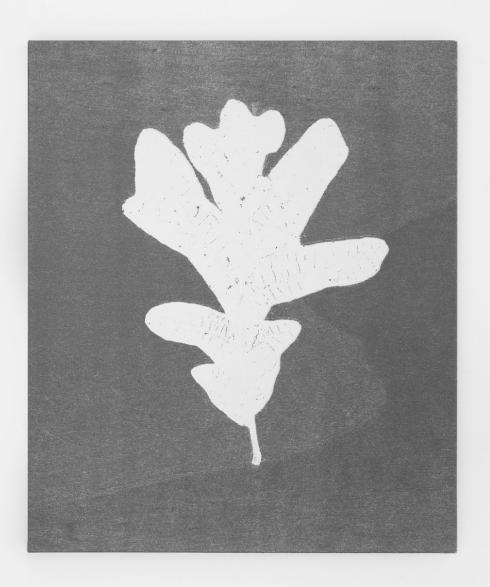
The pages read like a loose constellation: a stem of fennel from the rooftop of Drummond's studio, an ash tree seen from his bathroom window, a list of birds from the *Georgics*—with an image of a wheatear, pointedly absent from the poem. A photograph of Tolstoy with Maxim Gorky suggests another thread—the recurring question of how to live a good life. There are fragments pulled from music (Jonathan Richman), from paintings (a nod to Fairfield Porter), and from nature filtered through culture—fruit box logos, stamps, word lists, and scattered thoughts on depiction and language.

Each image leaves space for interpretation. They are not illustrations but reflections, notes to self, visual footnotes in an ongoing dialogue between the mind, the page, and the world.

The title, *Know Your Trees*, is both suggestion and invitation: to observe more closely, to name what we encounter, and to stay alert to what surrounds us.

Michael Woolworth is an American-born master printer who has been based in Paris for forty years. He works exclusively in printmaking using hand presses, with techniques including traditional stone lithography, woodcut, linocut, and monotype.













For the father of agriculture gave us a hard calling he first decreed it an art to work the fields sent worries to sharpen our mortal wits and would not allow his realm to grow listless from lethargy.

Early spring when a cold moisture sweats from the hoar-head hills and the brittle clods are loosening under a west wind is the time for the bull to grunt as he pulls the plough deep-driven and the ploughshare to take a shine scoured clean in the furrow. That crop which twice has felt the sun's heat and the frost twice will answer at last the prayers of the never-satisfied farmer and burst his barns with an overflowing harvest. But plough not an unknown plain: first you must learn the winds and the changeable ways of its weather the land's peculiar cultivation and character the different crops that different parts of it yield or yield not. A corn-crop here grapes there will come to the happier issue on another soil it is fruit trees and the grass of its own sweet will grows green.

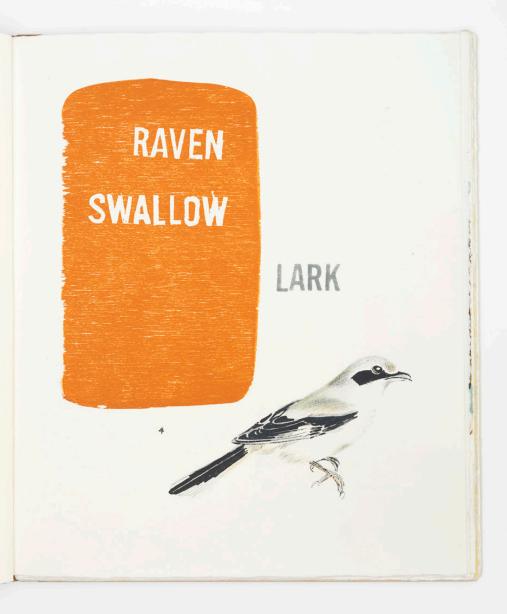
ROOK

KING ESHEB

GULL

FROG

EMMET



Look!
From the hilltop he coaxes the water out of its course and it slides over smooth pebbles whispering hoarsely and soothes the parched fields with its purling.

Be the first to dig the land the first to wheel off the prunings for the bonfire the first to bring your vine-poles under cover but the last to gather the vintage.

Twice will the vines grow thick with shade and twice will a tangle of briars overrun the vineyards each makes for hard work so admire a large estate if you like but farm a small one.

For a law of nature makes all things go to the bad lose ground and fall away.

Just as an oarsman, when he is sculling his skiff against the current, needs but relax the drive of his arms a little and the current will carry him headlong away downstream.



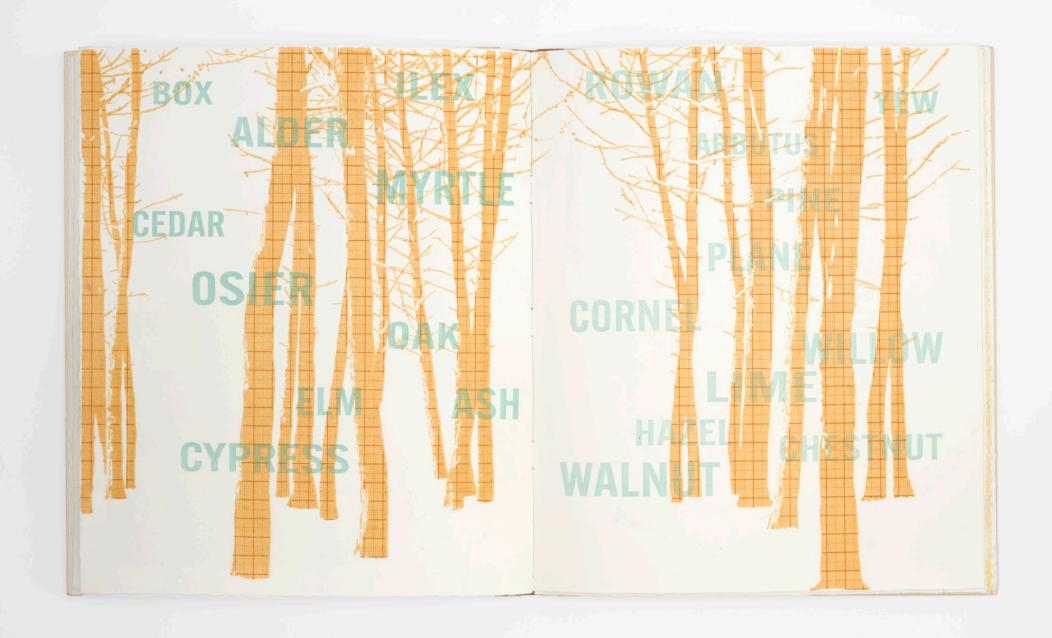














To begin. Nature is catholic in the propagation of trees. Some without human help spring of their own sweet will and spread abroad by winding streams and on plainssoft osier, the bending spanish broom poplars and the pale willow that shows a silver-blue leaf again some grow from seed they have droppedthe high-tiered chestnut the common oak, most prolific of leaf among woodland trees and the oak that in Greece they fancy is able to tell their fortune. Others like elm and cherry have a thick undergrowth cropping up from their roots the Parnassian bay-tree also when tiny shelters beneath the immense shade of its mother. Nature gave from the start such modes to evolve the green of each tribe of trees in forest, shrubbery, sacred wood. Others we've found by experience. One man takes suckers off the tender stock of the mother and plants them in trenches: another fixes sets in the field by notching stakes cross-wise or sharpening the wood to a point. Some forest trees there are prefer the pinned-down arches of the layer that make a nursery alive in the parent's earth. Some need no root and the pruner can safely commit to the soil cuttings from off a high branch. What's more, and this is a marvel, if you take a saw to the trunk of an olive a root will come pushing out from the dry wood. Often again we observe the boughs of one tree change without harm into another'sgrafted apples growing on a pear and stony cherries reddening on a plum tree. So come, you countrymen, learn the correct training of each in its kind domesticate wild fruits by your cultivation

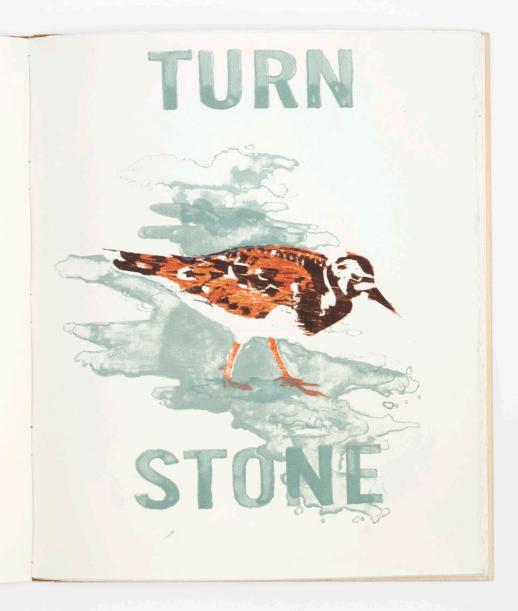
and let not the earth be lazy!

It's good to plant with vines Ismarus and to clothe in olives Mount Taburnus. And you be at hand and help me complete the task I've begunmy pride, who rightfully share the chief of my renown- my friend, and unfurl your flying sails for the sea lies open. I cannot hope to include everything in my poem no, not if I'd a hundred tongues a hundred mouths and a voice like iron. But come and coast the shore dry land is near I'll not detain you with lengthy preambles, digressions, or any poetic fiction. Trees that spontaneously reach up to the world of light bear no fruit it's true but they grow up bonny and strong for natural vigour is in their soil. Yet even these if you graft them or transplant them into prepared trenches will cast their wildwood ways and by constant cultivation be disciplined soon to whatever habits you design for them. Even a barren sucker that shoots from the bottom of a tree will do the same if you plant it out in open ground otherwise the leaves and boughs of its mother blanket it from above stifle its growth dry up its fruitfulness. A tree that springs from dropped seed grows slowly it'll give shade one day to your descendants apples deteriorate, losing their pristine savour and the vine bears nasty grapes that are good for nothing but birds. The fact is, all of these require attention, all must be forced into furrows and tamed with much expense

of labour.

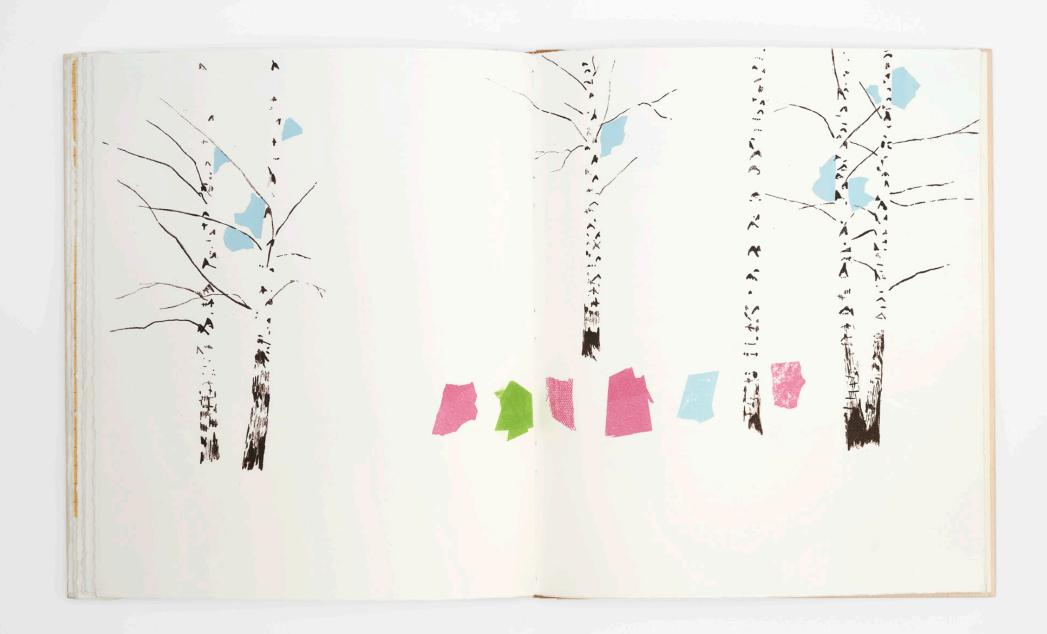


Before Jove's time no settlers brought the land under subjection not lawful even to divide the plain with landmarks and boundaries all produce went to a common pool and earth unprompted was free with all her fruits. Jove put the wicked poison in the black serpent's tooth Jove told the wolf to ravin the sea to be restive always he shook from the leaves their honey he had all fire removed and stopped the wine that ran in rivers everywhere so thought and experiment might forge man's various crafts little by little asking the furrow to yield the corn-blade striking the hidden fire that lies in the veins of flint. Then first did alder-trunks hollowed out take the water then did the mariner group and name the stars the Pleiads, Hyads and the bright Bear









This book was designed by Blaise Drummond and Michael Woolworth. Printed by hand on BFK Rives 250g paper, it juxtaposes images with excerpts from Virgil's poem *The Georgics* (published in 29 BC), selected by the artist from the 1966 English translation by C. Day-Lewis.

The project was completed in December 2023 at Atelier Michael Woolworth, Paris.

Lithographs, monotypes, woodcuts and photo etchings were hand-printed from July 2022 to December 2023 by Léa Tupper and Paul Moragues, with additional printing by Gaëtan Girard and Michael Woolworth. Printers' assistants were Marion Bernard, Cyril Boivin, Jonas Droff, Léa Manzano, Émile Mariot, Eva Nieto, Theodora Paillason and Robinson Plesse-Costa.

The book also includes manual interventions by the artist (watercolor, colored pencil), collages (thread, paper, aluminum foil) and monotypes (leaf imprints). The leaves were collected by the artist in the printshop's immediate surroundings, Place de la Bastille, Paris.

Cover in laser-cut plywood. Letterpress by Pascal Duriez, Issy-les-Moulineaux. Bookbinding by Atelier Houdart, Paris. Slipcases made by Stéphanie Dumont, Vitry-sur-Seine. Photoengraving by Vincent Fardoux, Paris. Laser cutting by Cutter, Paris. Digital printing for the collages by I-Labo, Paris.

The artist extends his sincere thanks to the Arts Council of Ireland for supporting the development of this project.

The edition is limited to forty copies and five artist's proofs, signed and numbered.

Copy n°



